		,	
	,	1	
	,		

Public Unilling Deri

When recorded mail to: RECEIVED FOR RECORD 6899 City Hall - City Clerk's Office 3711 Orange Street Riverside, California 92501 TNDEXE El Cerrito Drive - La Colina Tract DOCUMENTARY TRANSFER TAX Tract Signature CITY OF RIVERSIDE FOR RECORDER'S OFFICE USE ONLY CITY DEED NO. APPROVED AS PUBLIC UTILITIES EASEMENT FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION, A CORPORATION as Grantor__, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities. together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows: That portion of Lots 9, 11, 12, 16, and "D" of La Colina Tract, as shown by map on file in Book 9, Pages 31 and 32 of Maps, records of Riverside County, California and that portion of Lot 3 of Monte Vista Tract as shown by map on file in Book 6, Page 20 of Maps, records of said County more fully described as follows: A strip of land, 15 feet in width, lying westerly of, and adjacent to, the following described line: Beginning at the most

A strip of land, 15 feet in width, lying westerly of, and adjacent to, the following described line: Beginning at the most southerly corner of Lot B of Tract 3008, as shown by map on file in Book 53, Pages 95 and 96 of Maps, records of said county; thence Southerly along a curve, concave to the East having a radius of 1239.90 feet, through a central angle of 42⁰42'42" a distance of 924.30 feet; thence South 06⁰36'42" East, a distance of 238.51 feet, to a point in the Northerly line of Lot "A" of Tract 3164, as shown by map on file in Book 54, Pages 46 through 48 inclusive, of maps, records of said County and to the end of this line description.

The above described line being a portion of the most Westerly line of that certain parcel conveyed to the City of Riverside by deed recorded on June 6, 1969, as Instrument No. 56486, records of said County.

12-23-142/1B

6899

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said <u>public utilities facilities</u>.

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

•	CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION
	Tichand Co. Cantlino
	Lacemore Balen
n)	(TI) Secy.

(Corporation)

COUNTY OF...

STATE OF CALIFORNIA

Dated

LOS ANGELES

SS.

On AUGUST 13, 1969 before me, the undersigned, a Notary Public in and for said

State, personally appeared RICHARD A. CARLTON

known to me to be the VICE - President, and ROSEMARY BOLEN

known to me to be ASSISTANT - Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within

known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my kand and official seal.

Signaturo Assissa C- Fetterff

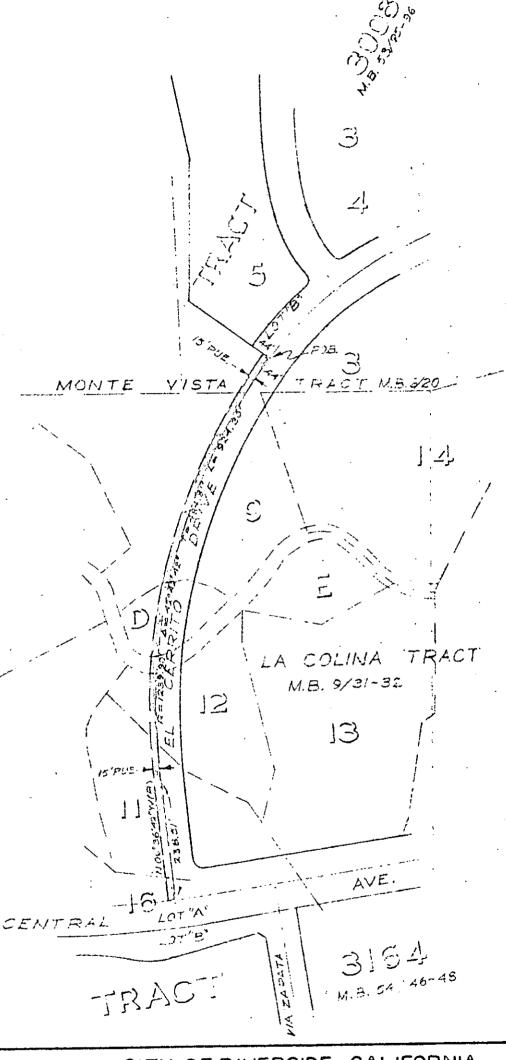
Name (Typed or Printed)

BERNIECE E. BOTTORFF
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

My Commission Expires Aug. 20, 1971

act Marka Fibre trage on recorded on the hereby

6899



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plot is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

1

SHEET

SCALE: 1" = 200'

DRAWN_ UM

_ BY___

SUBJECT FL CEPAC

"Y-- / 5 OF

F 1 SHEETS